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**APPLICATION FOR PARTICIPATION IN FAIRS AND EXHIBITIONS ABROAD**

1. Name of the Exhibition & Dates: FIHAV- 35TH Havana International Fair – Oct 30 – Nov 03, 2017

2. Name of the Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Type of Company: Whether Private/Proprietorship Company

4. Address of the Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Name & Designation of key Executive of the Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. PAN No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IEC Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CIN No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIN No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HS Code.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Are you a registered Exporter (Yes/No)\_\_\_\_\_\_\_Year of Registration

9. Are you registered as Small Scale Industry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( if yes please attach a photocopy of Registration Certificate)

10. Are you a member of an EPC/Commodity Board? If so please specify

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Space requirement\_\_\_\_\_\_\_\_\_\_( in Sqmt). Shipment to be undertaken by the exhibitor.

12. (i) Turnover of the Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(USD million)

(ii)Export turnover\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(USD million

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13. Import Export Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Mandatory)

14. ProductsforDisplayDisplay\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15 (i) Export performance proceeding three years\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(II) Countries of Export\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iii) Commodities Exported\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please attach a Chartered Accountants Certificate of Export performance)

16. Display requirements:

# (i) Display plan\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) Additional requirements (on payment basis):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(III)Other facilities including display aids over and above ITPO’s Shell Scheme package

We hereby accept the Rules and Regulations of participation as per copy enclosed. A crossed Demand Draft favouring CAPEXIL payable at Kolkata for Rs.63,000/- (Rupees Sixty three thousand only) being the booking amount of participation is submitted herewith.

We undertake to remit the dues and any difference in foreign exchange payment on demand before allotment of space or at the time of settlement of dues.

(Signature of Authorised signatory of the Company)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_